



**\*\*\*ADDENDUM\*\*\***

**DECEMBER 6, 2005- TUESDAY**

12:30 p.m. **GENERAL SERVICES & UTILITIES COMMITTEE - Room 501**  
(Chairman Brown)

5. Resolution awarding Contract No. 11061, Wireless Telephone Service, to Cingular Wireless, Inc. in an estimated funded amount of \$168,000